

2022 Burton Public Library Gingerbread House Contest



Categories

1 = Adult ----- 18 yrs. & older 2 = Teen ----- 13 - 17 yrs. 3 = Child ----- 8 - 12 yrs. 4 = Group/Family---any age

Regulations - PLEASE READ THESE RULES!

- 1. Gingerbread house must be mounted on a hard, disposable, unbendable surface no larger than 12" wide x 18" long. The front of the house must be on the 18" side.
- 2. The main structure must be constructed of gingerbread only.
- 3. Everything on the display must be made of edible materials (excluding mounting surface).
- 4. We are not responsible for deterioration of, or damage to, the structure.

Judging Criteria

- 1 Total display
- 2 Use of color
- 3 Uniqueness of display
- 4 Imaginative use of materials
- 5 Quality of construction

Prizes

1st Place in each category -----\$40 Walmart Gift Card 2nd place in each category ----- \$25 Walmart Gift Card Ribbons will be awarded to 1st, 2nd & 3rd Places and Honorable Mention.

Dates & Times

- 1. Entry forms and gingerbread houses due on drop-off days. Drop-off days: Nov. 21st & Nov. 22nd.
- 2. Judging will take place Wed., Nov. 23rd. Winners will be notified on Wed., Nov 23rd
- 3. Entries will be on display from Fri., Nov. 25th, through Thurs., Dec. 15th, 2022, unless deemed not to meet the requirements.
- 4. Gingerbread displays may be picked up on or after Friday, Dec. 16th. We will dispose of any houses that are not picked up by Mon., Dec. 26th, 2022.

Detach here a retain with ginger bread display on drop-off day to the bu	i ton i done cibi di y, 17300 W. i di k 31.,
Burton, OH 44021 - (440) 834-4466 - www.burtonlibrary.org. Operat	<mark>ing hours Mon: 9-8pm, Tue: 9-6pm</mark>

Name	Burton A Public Library
Mailing Address	Telephone
City	Zip Code



